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|---|---|---|
|   | STATE GOVT./UT  |   |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://ssdavkhunti.org/important-disclosure.php">http://ssdavkhunti.org/important-disclosure.php</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://ssdavkhunti.org/important-disclosure.php">http://ssdavkhunti.org/important-disclosure.php</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://ssdavkhunti.org/important-disclosure.php">http://ssdavkhunti.org/important-disclosure.php</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://ssdavkhunti.org/important-disclosure.php">http://ssdavkhunti.org/important-disclosure.php</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://ssdavkhunti.org/important-disclosure.php">http://ssdavkhunti.org/important-disclosure.php</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                              |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="http://ssdavkhunti.org/index.php#">http://ssdavkhunti.org/index.php#</a> |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="http://ssdavkhunti.org/index.php#">http://ssdavkhunti.org/index.php#</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="http://ssdavkhunti.org/index.php#">http://ssdavkhunti.org/index.php#</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="http://ssdavkhunti.org/index.php#">http://ssdavkhunti.org/index.php#</a> |

|   |  |   |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://ssdavkhunti.org/index.php#">http://ssdavkhunti.org/index.php#</a> |
|---|--|---|

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS              |
|--------|--|----------------------|
| 1      | PRINCIPAL                                  | TRIBHUWAN PRASAD JHA |
| 2      | TOTAL NO. OF TEACHERS                      | 40                   |
|        | PGT  | 11                   |
|        | TGT  | 20                   |
|        | PRT  | 9                    |
| 3      | TEACHERS SECTION RATIO                     | 1.5:1                |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 0                    |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0                    |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 171                        | 165                    | 97.35           |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 143                        | 129                    | 91.48           |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                         | DETAILS |
|--------|-------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN | 9000    |

|   |   |   |
|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 33 & 600  |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 900   |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 18  |
| 6 | NO. OF BOYS TOILETS   | 20  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/XA847I_3Fbl">https://youtu.be/XA847I_3Fbl</a> |

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